ALABAMA BAPTIST HISTORICAL SOCIETY

PROCEEDINGS

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

SULPHUR SPRING BAPTIST ASSOCIATION

HELD WITH

SULPHUR SPRING CHURCH

October 8, 9, and 10

1897

OFFICERS

Moderator, W. R. FULLMER, Sloan, Ala.
Clerk, J. M. JAMES, Arkadelphia, Ala.
Cor. Secretary, J. F. McNEAL, Sloan, Ala.

EXECUTIVE BOARD

S. T. Griffith, *Chairman*, Sloan, Ala., Wm. Rouse, Warrior, Ala.
I. C. McCrary, Partridge, Ala., W. R. Grubbs, Sloan, Ala.
W. R. Martin, Blount Springs, Ala.

The next session will be held with the Cane Creek Church situated about two miles west of Warrior, Ala. beginning on Friday before the second Sunday in October, 1898

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American Baptist Publication Society

PROCEEDINGS.

The Sulphur Spring Baptist Association met with the Sulphur Spring church on the 8th day of October 1897, at 11 a. m. with the former moderator, G. S. Sloan, in the chair and after several prayers were had by the brethren the introductory was preached by Eld. T. D Holcomb from 22nd chapter 38th verse of St. Luke, followed by Rev. D. L. James. On motion the body adjourned one hour for dinner.

EVENING SESSION, 2 P. M.

The delegates came together by singing in the church house then the moderator (S. G. Sloan) called the body to order for devotional services and after reading a portion of scripturs he called on Elders C. A Owens to lead in prayer after which the moderator called for the letters from the various churches, letters were received with lists of delegates as follows, to-wit:—New Antioch, Mount Hope. Sardis, New Prospect, Harmony, Sulphur Spring, Mount Hie, Union J. C., Mount Zion, Union. B C., Fair View, Mount Olive, Cane Creek, New Hope and Pleasant Valley, and on motion received all the delegates from Arkadelphia church and MountJoy church without letters which will be found on the roll.

The moderator appointed Rev. J. D. Keith and Bro W. R. Martin as reading clerks, and after hearing the letters read and delegates enrolled, proceeded to elect new officer for the ensuing year which resulted in the choice of Eld. W. R. Fuilmer Moderator, J. M. James Clerk, and J. F. McNeal Corresponding Secretary and Treasurer. Then the moderator called for new churches. None presented, the moderator proceeded then to invite all visiting brethren of our faith and order to seats; also invited correspondence, and on motion, received Brethren T. A. Hancock and W. H. Absher from the Warrior River Association, and C. A. Owens and J. C. Calvert from the Cullman Association, and B. F. Hughes and J. V. Creel from the Mineral Spring Association.

On motion suspended the regular order of business and heard the report of the committee on assignment who named homes for all the delegates and visitors that were present, after which the moderator appointed J. H. McNeal and J. M. Sandlin a committee on devotion.

On motion return d correspondence to all the Associations that sent correspondence to our Association.

Heard a partial report from the devotional committee, no motion being offered to receive and adopt, the report was not recorded. A motion was then offered for adjournmet to meet at 9 a. m. Staturday Carried.

J. M. JAMES, Clerk. W. R. FULLMER, Moderator.

SATURDAY MORNING SESSION, 9 A. M.

The body met in the church house with the moderator in the chair who called the house to order for business and called on Bro. C. A. Owens to lead the prayer after which the moderator appointed special committees, as follows:

On Finance—J. P. Robinson and J. H. McNeal

On Documents—I. C. McCrary, J. D. Goodson and John Thomas.

On Superannuated Ministers—D L. James, S. T. Griffith and W. R. Grubbs.

On Deceased Minister and Deacons—W. M. Keith, J. A. Sandlin and J. R. Jefferson.

Reports from standing committees were called for. None being raedy to report the moderator called for letters from other churches. also renewed invitation for correspondents and visitors Heard report from committee on Sabbath Schools. On motion received the report and laid it over until 9 o'clock Sunday morning for discussion. Heard report on temperance. A motion and second were offered to receive and adopt the report which was passed on the spur of the moment, but after reconsidering the motion a motion was offered to take up the report again for discussion and passed by a vote of the body and after a considerable and lengthy discussion by the body the report was adopted. Heard report on education and on motion received the report for discussion, which was had very interestingly up to the hour of noon, the body not being ready to adopt the report until further discussion. Adjourned one hour for dinner sine die.

SATURDAY EVENING SESSION, 1:30 P. M.

The delegates met in the church house and after devotional exercises the moderator called for a continuance of the report on Education which continued for a short time and then, on motion, the report was adopted by the body.

On motion received and adopted the Treasurer's report.

Heard report of the Executive Board, supplemented by the Missionary, Eld. G. S. Sloan, On motion received and adopted the reports.

On motion reinstated Good Hope church to full fellowship with the Association, a letter being presented from the church by Eld. G. S. Sloan with a list of delegates giving the necessary satisfaction to the body.

On motion received the report on Documents and adopted the same by vote of the body.

On motion suspended the regular order of business and on motion fixed the time of our next meeting to commence on Friday before the second Sunday in October 1898, with Cane Creek church, Jeffer-

son county, Ala., about two miles west of Warrior Station on the L. & N. R. R.; and on motion appointed Rev. J. D. Keith to preach the Annual Introductory Sermon and Rev. J. C. Thomas as alternate. On motion appointed Eld. J. W. Trotter to preach the Missionary Sermon, G. S. Sloan as alternate.

The moderator appointed standing committees as follows to-wit:

On Temperance—W. M. Keith, W. R. Martin and G. S. Sloan.

On Education—J. H. McNeal, J A. Sandlin and H. A. Jacobs.

On Missions—J. D. Keith, J. W Trotter and I. C. McCrary.

On Sabbath Schools—J. R. Jefferson, T. J. Boyd and D L. James.

On motion appointed the chairman of each committee to open the discussion of his subject.

On motion received and adopted the report on Deceased Ministers and Deacons.

On motion appointed the same brethren on the Executive Board.

On motion received the report of the committee on Missions and, after a lively discussion by the body, the report was adopted after striking out the words "turning over the funds to the State Board of Missions."

On motion ordered the clerk to have the usual amount of minutes published and distributed to the churches in proportion to their minute funds, and to keep the remainder of the minute money if any, for his services.

On motion the body adjourned to meet on Sunday morning at 9 a. m. for the purposeo of discussing the Sabbath School report.

J. M. JAMES, Clerk. W. R. FULLMER, Moderator.

SUNDAY MORNING, 9 A. M.

The delegates that were present and the multitude of people assembled in the church house and yard and after singing a suitable hymn the moderator called on Rev J. C. Thomas to lead in prayer who called on Bro. J. D. Keith to lead the prayer, who prayed an able and eloquent prayer, after which the Sabbath school report was took up for discussion and after several good speeches from all that would take a part the report was adopted.

On motion received and adopted a resolution of thanks to the church members and their friends of the Sulphur Spring Baptist church. All reports and resolutions will be found in their regular order on a future page or pages, also please find the Constitution, Rules of Decorum and our Abstract of Faith which please give a close study.

On motion took a few minutes intermission, after which the people resorted to the grove to hear a Missionary Sermon, which was delivered by Eld C. A. Owens, of Cullman Association. Eld. G. S.

Sloan being absent who was appointed to preach the sermon at our last meeting. The sermon was noble and full of the gospel truth and after Bro. Owens was through preaching he called on several brethren to go to the people and receive their contributions for Mission purposes, who collected $13.54, which was turned over to the Treasurer. This part of the work being over, the Association and people sung a hymn and took the parting hand with a warm hand shaking with a promise to meet at time and place above mentioned.

J. M. JAMES, Clerk. W. R. FULLMER, Moderator.

DEVOTIONAL.

Preaching on Friday night at 7:30 by Rev. T A. Handcock and Saturday night at 7:30 by Bro. J. D Keith and on Sunday at 11 a. m. by Eld. C. A. Owens.

DISTRICT MEETINGS.

1st. District will meet on Friday before the fourth Sunday in July 1898, and appointed Bro J. C. Thomas to preach the introductory sermon. J. W. Trotter Alt., and the second district will meet with Mount Hope church Friday before the fourth Sunday in July 1898, 7 miles west of Arkadelphia Introductory sermon to be preached by Bro. Whisnance Missionary sermon by Bro. T. D. Holcomb.

REPORTS IN THEIR REGULAR ORDER

1st. VOTE OF THANKS.—Resolved that we tender our most hearty thanks to the brethren, sisters and friends of Sulphur Spring church for their kind hospitalities during our stay with them. D. L JAMES, Chairman.

2nd. REPORT ON DECEASED MINISTERS AND DEACONS.—Your committee report that we find that our Brother Deacon, Winfield Leath, has departed this life since we last met. W. M. KEITH, Chairman.

3rd. TEMPERANCE REPORT.—Your committee on our own experience and from reports that the use of intoxicating drinks cause more trouble than every thing else we have to contend with; we should urge all lawful means to suppress the use of it in every circle in which we enter; we also urge that the churches carry out the discipline on his line. W. R. FULLMER, Chairman.

4th. REPORT ON SUPERANNUATED MINISTERS.—Your committee don't find any Ministers in indigent circumstances within our bounds. D. L. JAMES. Chairman.

5 h. REPORT OF SPECIAL COMMITTEE ON FINANCE.—We find after casting up all the amounts for minutes, that we have $19.61 which we turned over to the clerk. J. P. ROBINSON, Chairman.

6th. REPORT ON EDUCATION.—Your committee by research find the subject of Education is begining to exercise the minds of the people as it never has before, not only in a Literary sense, for education means elevation to the higher planes of usefulness and developement and improvement upon the God given intellect and as it prepares our children to wade in spheres of useful-

ness, both in church and state; we therefore, recommend the patronage of the Blount and Howard Colleges as they look to the morals as well as the intellectual training of our youths. J. F, McNeal, Chairman.

7th. Report on Documets.—We find by examining the letters from the churches that several churches have reported good meetings and gracious revivals with grand ingathering to the churches; we also find that the church at Cane Creek petitions this Association to meet with her at our next annual meeting and we recommend Cane Creek church as the proper place to meet next year; we also find that the church at Sardis calls for a letter of dismission from this body. I. C. McCrary, Chairman.

8th. Report of Executive Committee.—Your executive board report as follows: After considering the Mission work we decided to employ our Bro. G. S. Sloan, to travel and preach in the same community as last year: in the community of the Yarbrough School house and have paid him $10 for his services; also our Brother J. A. Sandlin employed by the State Mission Board traveled and preached in the bounds of our Association and was paid $9.85 from the various churches in our bounds. S. T. Griffith, Chairman.

9th. Suppliment Report by G. S. Sloan.—Dear Brethren of the Sulphur Springs Association; Being employed by our Board I begun in May last as Missionary at Yarbrough School house near Coal Dale Jefferson county, traveled 30 miles, preached nine sermons, closed my work in August following and being convinced of the impropriety of organizing a church at that place and being familiar with most of our territory would recommend co-operation with the State Board, and that we assist our state board and ask them to help us to educate up to the true standard of missionary work. G. S. Sloan, Missionary

10th Report of Standing Committee on Missions.—Your committee finds from the letters that our people have waked up more in the last year than before on the mission question having been visited by Bro. J A. Sandlin who traveled and lectured on general mission work; we therefore recommend that instead of trying to establish more churches that we enter in fully with our State Board, trying hand in hand with members of the board to get our people to understand that money turned over to them will not be lost but that we will get it back four fold in labor love and sympathy among our church members, being built and edified along mission lines realizing the importance and the extent of the great commission to disseminate the truth into all the world, pressing home to the minds and hearts of the people the great truth that it is more blessed to give than to receive. D. L. James, Chairman.

11th. Treasurer's Report for 1896 and 1897:—

Oct. 10th 1896.	Received from public collections		$9.70
	„ „ Harmony church		1.11
	„ „ New Antioch church		.55
	To Balance carried over last year		1.40
Oct. 9th 1897.	„ Amount collected at the Association		13.54
	Total		$25.60
	By amount paid out by order of Executive Board	$10.00	
	„ Corresponding expenses	.40	
	Total	$10.40	
Oct. 9th 1897.	Balance on hand		$15.20

12th. Sabbath School Report.—Your committee finds from the letters from the churches that our people are taking more interest in Sabbath schools, we find more than half the churches report good Sabbath schools; we would recommend that Pastors urge upon their churches the great necessity of evergreen Sabbath schools. May God help us to do more in the future than in the past to carry on this great work. W. R. Martin, Chairman.

LIST OF CHURCHES AND DELEGATES.

Arkadelphia—J. M. James, J. P. Robinson, G. S. Mosley and Blan Parker.

Cane Creek—Wm. Rouse, John Thomas, J. W. Bairrow and S. S. Fewell.

Fairvew—G. W. Gravlee, Jesse Stephens and T. J. Boyd.

Harmony—S. T. Griffith, W. R. Fullmer, J. H. McNeal, Ira Robbins. and J. D. Griffith.

Mount Hope—J. R. Jefferson, M Williams and Dick Holly.

Union, B. C.—C. F. Hearn, W. M. Keith, E. Young and Noah Parsons

Mount Joy—T. D Holcomb and J. W. Abbott.

Mount Zion—W. J. McCrary, G. S. Sloan, W. R. Grubbs, J. D. Godson and H. A. Jacobs.

Mount Olive—D. L. James, Sam Fry, Hubert James and LaFayette Rice.

New Hope—Allen Murphree, W. A. McCalpin and E Headrick.

Mount High—A. M. Trotter, J. Ship, W. A. Campbell and J. R. Russell.

New Antioch—J. A. Sadlin, Harvey Wilson, W. W. Abbott and W. D. Parker.

New Prospect—J. H. Anderson, Thomas Hollis and J. H. Chafin.

Good Hope—E. Lively, R. M. Robbins, W. D. Goggins and I. M. Lollar.

Pleasant Valley—J. W. Hawkins, E. Dean and V. A. Hambrick.

Sulphur Spring—J. W. Trotter, A. S. Young, D. T. Dean, A. L. Fullmer and Walter Reid.

Sardis—J. R. Spradling, W. D. Key and J. W. Little.

Union, J. C,—I. C. McCrary, G. T. Wear, J. H. Campbell, J. H. McCrary and T. N. Bankston.

LIST OF ORDAINED MINISTERS AND THEIR POSTOFFICES.

T D Holcomb, Country, Ala.
J C Thomas, Willow, Ala.
W R Fullmer, Sloan, Ala.
G S Sloan, Sloan, Ala.
J R Jefferson, Gravleeton, Ala.
D L James, Blount Sprirgs, Ala.
J W McCrary, Partridge, Ala.
M M Russell, Willow, Ala.
T P Vanderver, Palos Ala.
M N Daniel, Arkadelphia, Ala.
T A Handcock, Arkadelphia, Ala.
F M Leath, Garrisons Point, Ala.
J D Keith, Bangor, Ala.

LICENTIATES.

J W Dean, Arkadelphia, Ala.
H B Martin, Arkadelphia, Ala.
I C McCrary, Partridge, Ala.
Oneal Kelley, Jones Chapel, Ala.

CONSTITUTION OF THE SULPHUR SPRINGS BAPTIST ASSOCIATION.

1. This body shall be known as the Sulphur Springs Missionary Baptist Association.

2. It shall be formed of delegates from all the churches who may connect themselves with the union.

3. Any church may be admitted into this Association by the general consent of the members present, at any regular meeting.

4. Any church may withdraw from it at its own discretion, on application for dismission.

5. Any church in this Association may send three delegates. When a church has fifty members it may send four delegates, and an additional delegate for each fifty members thereafter.

6. At each session of this Association, a Moderator, Recording and Corresponding Secretary and Treasurer, shall be elected by ballot from among the members, who shall hold their offices till their successors are elected.

7. The meeting of the delegates shall be held annually as the body may appoint.

8. The design of this body is to promote the cause of true religion with the several churches of which it is, or may be composed, by domestic missions, the education of pious and promising young men called of God to the ministry, and by other benevolent plans, so far as the church may enable them by other voluntary contributions.

9. In addition to the objects specified in the foregoing article, this Association will extend its favorable regard to all the benevolent plans now cherished and supported by evangelical Christians.

10. As it respects the internal concerns of the churches, this body shall have no authority, but shall be considered merely as an advisory council.

11. This Association shall be the judge of her own members, and will not hold as a member a church who holds as a member any person who teaches heterodox, traffics in any way with intoxicating liquors (except physicians), or is guilty of any other crime mentioned in 5th chapter of Galatians as works of the flesh

12. As it respects our internal or general concerns and for the mutual benefit of each the churches composing this union, it shall be the duty of each church to forward with her delegates a written communication to each annual meeting of this Association, specifying the names of delegates and the state of their churches.

13. Any church being thoroughly convinced that she has a member called of God to the work of the ministry and believes it her duty to send him out to preach the gospel shall call a Presbytery of ministers, who in connection with and in presence of the church, proceed to examine the candidate and if deemed qualified, may ordain him to the full work of the ministry and report the same to this Association, together with all licensed ministers, so their names may be entered upon the minutes.

14. All Presbyteries in ordaining ministers, deacons or constituting churches shall be governed by the Abstract of Faith adopted by this Association.

15. The business of this Association is to be committed to a board of five members, three of whom shall constitute a quorum to transact business, and to make reports at the next session of the Association, and to be appointed annually by the body while in session.

16. The delegates from the churches shall be considered as holding their appointments until others are appointed to succeed them.

17. This constitution may be altered or amended at any regular meeting of the body by a two-thirds vote, provided, the proposed change be in writing on the table twelve hours before the vote is taken.

ABSTRACT OF FAITH.

Article 1. We believe in one only true and living Good, the Father, Son and Holy Ghost.

Art. 2. We believe that the Scriptures comprising the Old and New Testaments are the word of God, and the only rule of faith and practice.

Art. 3. We believe in the doctrine of election and that God chose his people

in Christ before the foundation of the world, to be holy.

Art. 4. We believe in the doctrine of original sin.

Art. 5. We believe in man's incapacity by his own free will and ability to recover himself from the fallen state in which he is by nature.

Art. 6. We believe that sinners are justiffed in the sight of God by the imputed righteousness of Christ only.

Art. 7. We believe the blessings of salvation are made free to all the human family by the gospel, that it is the duty of all intelligent persons to accept them with a cordial, presistent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his or her refusal voluntary rejection of the gospel requirements, repentance toward God and faith in the Lord Jesus Christ, which rejection involves them into condemnation without defense or excuse.

Art. 8. We believe the saint will presevere in grace and never finally fall away.

Art. 9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are only subjects of baptism, and that immersion is the Apostolic mode.

Art. 10. We believe in the resurrection of the dead, and the final judgement, that the felicity of the righteous will be everlasting and the punishment of the wicked eternal.

11. We believe that no minister has a right to administer the ordinances of the gospel except one who is regularly baptized, called and come under the imposition of hands by the Presbytery.

Art. 12. We believe that none but regularly immersed believers have a right to commune at the Lord's tabe.

RULES OF DECORUM.

1. This Association shall be opened and closed by singing and prayer.

2. To expedite business, committees may be appointed at the discretion of the body.

3. The Moderator shall be deemed judge of good order and shall have a right to call to order at any time, and any brother not satisfied with his decision on any point of order, may appeal to the body on the same day, but no other time.

4. Every motion, made and seconded, shall come under consideration of the Association except withdrawn by him who made it.

5. Every case taken up by the Association shall be decided or withdrawn before another shall be offered.

6. Every one who speaks in debate shall rise from his seat and address the Moderator, and shall not be interrupted while speaking, unless he depart from the subject or use words of personal reflection.

7. The Moderator, when addressed for leave to speak, shall signify the right of the applicant by naming him or otherwise.

8. No person shall speak more than once on the same subject without leave of the body.

9. No member shall be tolerated in any practice which tends to interrupt public speaking.

10 Any member wishing to retire shall obtain permission from the Moderator

11. The Moderator shall give the casting vote, and be entitled to the priviteges of speaking, as any other, providing he appoint another, in his seat during the time.

12. The appellation Brother, shall be used in our address, one to another.

13 The names of delegates shall be called as often as the Association may direct

14. Any delegate leaving before the adjournment without leave will be marked on the minutes as absent.

15. Any member violating the above rules may be reproved as the body may think proper, only on the day the offense shall have occured.

FINANCIAL EXHIBIT OF SULPHUR SPRING BAPTIST ASSOCIATION, FOR YEAR 1897.

CHURCHES.	STATE MISSION.	HOME MISSION.	FOREIGN MISSION.	MINUTE FUNDS.	PASTOR'S SALARY.	S. S. EXPENSES.	VALUE OF PROPERTY
Arkadelphia	$1.00	$1.00	$1.00	$1.10	$25 00	$6.00	$500 00
Cane Creek	1.35	....	....	1.50	....	....	300.00
Fairvew	....	....	....	1 00	....	....	250.00
Harmony	....	....	....	2 00	25 00	....	350 00
Good Hope	....	....	....	1 50	....	....	300.00
Mount Hope	....	....	....	.50	....	....	200 00
Mount Joy	....	....	....	.50	....	....	250 00
Mount Zion	....	....	....	2.00	....	....	250.00
Mount High	....	....	....	1 00	....	....	200.00
Mount Olive	....	1.05	1 00	1 50	....	....	300.00
New Antioch	....	.55	.70	1 50	27.40	....	350 00
New Prospect	....	....	....	.50	....	....	100.00
Pleasant Valley	....	....	....	.75	....	....	200.00
Pisga	....	....	....	....	....	....	200 00
Pilgraims Rest	....	....	....	....	....	....	200.00
Sulphur Spring	....	1.50	....	1 00	....	....	400.00
Sardis	....	....	....	1.25	....	....	200.00
New Hope	....	....	....	1 00	....	....	300.00
Union, J. C.	....	....	....	1 45	....	....	400.00
Union, B. C.	.50	1.50	....	1 00	....	....	300.00
Total	2.85	6 20	2.70	21.05	87.40	6.00	5550.00

SUNDAY SCHOOL STATISTICS

SUNDAY SCHOOL.	SUPERINTENDENT.	OFFICERS AND TEACHERS.	PUPILS.
Arkadelphia	W T Bagwell, Arkadelphia	5	56
Harmony	S T Griffith, Sloan	5	35
Mount Hope	H J Gravlee	5	80
Good Hope	J D Geodson	7	77
Mount Olive	D L James	5	
Union, B. C.	W M Keith, Bangor		

Revials reported at Arkadelphia and Harmony.

Prayer Meetings reported at Arkadelphia, Cane Creek and Harmony

STATISTICS OF SULPHUR SPRINGS BAPTIST ASSOCIATION, 1897

CHURCH.	PASTOR.	CLERK.	CLERK'S P. O.	Membership last Reported	Increase by			Decrease by			Present Membership	Preaching Sabbath.
					Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Death.		
Arkadelphia	Robert Jones	G W Abbott	Arkakelphia	59	9	7		14			61	3
Cane Creek	J W Trotter	J F Creal	Warrior	69		1					70	
Fairvew		G W Gravlee	Horse Creek	32							32	
Harmony	W R Fullmer	J D Griffith	Sloan	85	14	*5	1				108	4
Good Hope	G S Sloan	R M Robbins	Robbins X Roads	47	1						48	1
Mount Hope	T D Holcomb	J M Whorton	Arkadelphia	41	8	1	1	3			47	4
Mount Joy	T D Holcomb	J W Abbott	Garrison Point	53							53	2
Mount Zion	W J McCrary	S C Sloan	Sloan	62	10	9	2	1		1	83	1
Mount High	J C Thomas	A M Trotter	Willow	20	6	4			1	1	28	3
New Hope	J C Thomas	C Whitfield	Blount Springs	49	1	3		5	6		42	
New Antioch	F M Leath	W W Abbott	Garrison Point	64	11	6	4	12	3	3	59	67
New Prospect	T E Hayes	J H Anderson	Bremen	27				1			24	
Pleasant Valley	J W Trotter	E Dean	Arkadelphia	23	1	1	1	12			14	
Sulphur Spring	J W Trotter	D T Dean	Willow	116	13	7		1	1	1	135	1
Sardis	B F Hughes	W E Spradling	Morris	39							39	
Mount Olive	W H Absher	Hubert James	Blount Springs	54	6	4				2	62	
Pisga	T P Vanderver	H H Buzbee	Phillips	27							27	
Pilgraims Rest	T P Vanderver	H M Nichols	Palos	16							16	
Union, J. C.	G S Sloan	W R Speakman	Partridge	75	13	3	1	7	1	1	83	
Union, B. C.	I Windsor	C F Hearn	Bangor	35	1		1	4		1	32	2
	*Increase by Voucher, 1.		TOTAL...	873	94	51	11	60	12	10	1070	
						156			82			

983

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